The Parish Postings

From Canon Kate

We’ve got Jesus

At a recent college football game between St. Xavier and Cincinnati (Ohio) Colerain some fans started shouting slogans. With reference to the fact that St. Xavier is an all-male Jesuit school, fans from the Colerain football team started shouting, “We’ve got girls.” In response the St. Xavier fans started shouting, “We’ve got Jesus.”

It all seemed in good fun to me until the coach from the Colerain team got quite upset. The rivalry then prompted blogs and letters to both college newsletters about the appropriateness of the “We’ve got Jesus” chant. As you might imagine, the opinions as to the appropriateness of the chant were as varied as those commenting.

I found myself reflecting on the appropriateness of chanting, “We’ve got Jesus” or claiming that we have Jesus. When I train acolytes I always like to explain the theology behind the liturgical action that I am training them to do. When teaching acolytes to bow to the priest and sharing with the acolytes the fact that priest will bow back to them, I explain that they bow to the priest not to bow to the person who is the priest but because they recognize the presence of Christ in the priest. The reason that the priest bows back to the acolyte is the same; the priest is recognizing the presence of Christ in the acolyte. I’ve had many acolytes go home from the training reveling in the fact that the priest reverences the Christ in them.

The chant, “We’ve got girls” certainly did mean to make fun of the fact that St. Xavier did not have girls. Perhaps in this college football scenario the chant “We’ve got Jesus” was meant to imply a special relationship to Jesus that was not shared by the other side. It was experienced as offensive when it was experienced as exclusionary.

Perhaps, “We’ve got Jesus” is only offensive when it implies that “You don’t have Jesus.” I believe the Gospel calls us to recognize that “We’ve got Jesus” and because “We’ve got Jesus” we can and do recognize the Christ in others just as the priest and acolytes acknowledge the presence of Christ in one another.

Perhaps our chant as the Episcopal Church should be, “We’ve got Jesus…and so do you.”

Blessings,
~~ Canon Kate

When will Episcopalians stop being inclusive?
HAPPY BIRTHDAY!
Hau`oli la hanau to all
Those born in May

May 1  Tahmi Brodhead
May 2  Vana Lee
May 3  Karen Borg
May 5  Elise Nakatsuji
May 5  Samantha Chapman
May 6  Zoe Chapman
May 8  Ryan Oda
May 8  Mookie Fan
May 11  Eva Rogers
May 12  Rudie Schaefer V
May 12  Brad Sieffes
May 15  Jane Anderson
May 15  Walton Shim
May 17  Meg McManus
May 17  Phoenix Tuttle
May 18  Jessica Haworth
May 18  Christina Markevitch
May 18  Dorothy Seiki
May 20  Helen Gary
May 20  Helena Ishida
May 21  Manny Wong
May 21  Alex Yang
May 21  Andrew Yang
May 22  Lisa Buto
May 22  Soane Lino, Jr.
May 24  Dana Anderson
May 25  Manny Ramirez-Enriquez
May 25  Tyler Wong
May 28  Leslie Isaki
May 28  Jeremy Mather
May 29  Kanani Cruz
May 30  Jean Overstreet

If we missed your birthday, please let the office know!

All Are Invited
St. Clement’s School

Moving Up Ceremony
Thursday, May 26 - 9 am

Kindergarten Graduation
Friday, May 27 - 9 am
Mahalo Nui Loa

To Gayle Chang, Beth Charlton, Kelii deFrancia, Pam Fern, Beth Finke, Cecilia Fordham, Chris+ and Julia Golding, Sandra Kagesa, Martha Kaser, Henry and Adrienne Lau, Laura McBride, Micheline McManus, Cathy Overstreet, Susan Palmore, and Jim Thomas for keeping vigil with the reserved sacrament between the Maundy Thursday and Good Friday services. Thanks for giving of your time (and often sleep) to come and participate.

To Sandy Souza who organized the sign-ups and supplies for the Maundy Thursday vigil.

To Ginny and Harold LaPierre who took time out of their schedules to help clean up and restore Camp Mokuleia after the recent severe winds and surf. (see photo on pg 5)

To all the Lectors, Eucharistic Ministers, and Acolytes who took part in the Palm Sunday, Holy Week, and Easter services (12 in all!) and to all those who read parts of the Passion Story on Palm Sunday. Your participation was vital to our walk with Christ in his last days and celebration of his glorious resurrection.

To Adrienne Lau, Kiki Fordham, and Beth Finke for the beautiful flower arrangements that enhance our worship space every week.

To Pam Fern for her continued management of the Makiki Farmers Market, a very important St. Clement’s outreach to the community.

Reflections on Home

I’m just about to leave Australian soil after a seven-night trip here, my first time back after relocating overseas with family in January 2015.

There is something funny about being home, but being away from home, about knowing a country is so much a part of your life, but only one part, about being separated from your motherland by thousands of miles, but knowing your mother still lives in your heart.

However, this trip, when you set aside the wonderful friends, the great hospitality, and the beautiful landscape, this trip has taught me, or perhaps reminded me, of a deeper longing.

This longing is for a place in the middle of the Pacific, miles from nowhere, on a foundation of lava and sand. This land is a land of pineapples and coconuts, macadamias and plumeria. At its heart beats a spirit of aloha, a breath-filled life which is unique and unmistakable.

Hawai‘i, you have entered my aching heart, hugging and kissing memories and foundations built in Australia.

After fifteen months of gently loving me, you have given me more than I could ever have asked for, renewing and transforming my past, and encouraging my new future.

Iolani Homeless Presentation

You are cordially invited to join members of the ‘Iolani Board of Governors, the ‘Iolani Administrative Team, affordable housing advocates, and service providers from our community to learn more about we can do to ensure a better life for Hawai‘i’s children. The schedule for the evening is as follows:

- Wednesday, May 25, 2016
- Location: ‘Iolani School (563 Kamoku St., Honolulu, HI 96826)
- Sullivan Center for Innovation and Leadership (3rd Floor)
- Time: 5:30 pm: Light Pupu and Refreshments
- 6:00 – 7:30 pm: Student Presentation and Family Promise Panel

Please RSVP by Friday, May 20th to The Rev. Nicole Simopoulos, nsimopoulos@iolani.org

Reflection Questions:

What does “home” mean to you?

If you have relocated from your country or state of birth, what place (if any) does your place of birth hold in your mind/heart?

How do you create “home” for yourself and for others?

[This was first published by Christopher as the blog post, “Australian reflections,” on April 18, 2016 at http://veganpriest.org ]

Ke ‘Alemanaka
Housing Now

Housing Now is a coalition of faith-based and community groups working to address the issues of homelessness and the shortage of affordable housing in Hawai‘i. A number of parishioners at St. Clement’s have been attending meetings and participated in a rally at the Capitol to get the legislature to act.

The Problems
- Our affordable housing shortage is at crisis proportions.
- We are #1 for homelessness per capita in the nation.
- 48% of our people are one paycheck away from financial disaster. (3/29/16, Star-Advertiser)
- 25% of our people have trouble making the rent or mortgage payment. (3/29/16, Star-Advertiser)
- If you make the minimum wage and live in a one bedroom apartment, you will work 125 hours per week to pay the rent. (Hawaii Business Magazine)

What to do
- The office of the Governor has recently issued a State of Hawai‘i Housing Plan which calls upon the State to build homes that people can afford, including rentals, to address the needs of those entering the workforce. To implement this plan the Governor has sponsored a number of bills which call for funding the Rental Housing Revolving Fund (RHRF), the Hawai‘i Public Housing Authority and the Dwelling Unit Revolving Fund.

A number of parishioners participated in a rally held on April 21st at the Capitol Rotunda in support of this legislation. If you would like to become involved in this effort please contact Beth Charlton btkcharlton@gmail.com or Canon Kate katec@stclem.org.

~~ Submitted by Canon Kate

Above: Beverly Davis, Beth Charlton, and Keith Kalway hosted a Housing Now information table at a recent Makiki Market at St. Clement’s. Photo by Canon Kate.

Above: St. Clementians Beth Charlton, Rebecca Charlton, Cecilia Fordham, and Mark Haworth were among those who participated in the Housing Now! rally at the State Capitol on April 21st. Photos by Canon Kate.
Let’s examine some commonly used Australian words and the American English counterparts!

When Phoebe and James are complaining about something in an unpleasant tone, as Australians we’ll ask them not to whinge, rather than instructing them not to whine. Both mean to complain peevishly or fretfully.

Both whinge and whine are date back to old English words from the 12th and 13th century, however. Whine comes from the word which means a whizzing or humming sound, such as is heard when an arrow is in flight. Whinge comes from the word which means to make a sound like a dog whimpering.

In the U.S., whine is only used. In the U.K., both whinge and whine are used (the first for a peevish complaint, the second for a variety of sounds made by people, animals or objects). In Australia, most of the time, the U.K. usage is followed.

~~ Submitted by Rev. Chris

SAVE THE DATES

Pilgrimage to the Holy Land in 2017

The Parish of St. Clement and friends Journey to the Holy Land – all are welcome!

The price for the land trip (airfare is not included) is $1870+150 in Tips, based on double occupancy. There are a limited number of single rooms and there is a $540 supplement charged for these rooms. This cost includes all land transportation, meals and quality accommodation.

11 days – October 20-30, 2017
Pilgrimage under the direction of the Rev. Christopher Golding and local guide, Canon Iyad Qumri
Jerusalem, Jericho, Nazareth, Sea of Galilee, Nablus, Bethlehem, Emmaus & much more

Optional pilgrimage extension (for additional cost):
10 days – October 31-November 9, 2017
"Christian Zionism and Colonialism - a Response from Palestinian Christians"
Sabeel Ecumenical Liberation Theology Centre’s Fall Witness Visit

Register your interest with the Rev. Christopher Golding associate@stclem.org today to ensure your place on this wonderful journey!  ~~~ Submitted by Rev. Chris

Parish Snap Shots

Left: Harold LaPierre was one of a handful of volunteers helping to restore Camp Mokuleia after the severe weather last month. Camp Mokuleia will be the site of St. Clement’s Parish retreat in September 2016. Photo by Kirsten Turner.

~~ Submitted by Canon Kate
Interim Rector
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
<th>Date</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
</table>
| 1 The 6th Sunday of Easter | 7:30 Holy Eucharist-CH  
9:00 Bible Workbench-PH2  
8:45 Adult Discussion-PH  
10:00 Sunday School-PH/C.Bldg  
10:15 Holy Eucharist-CH  
7:00 Daily Reflections-PH | CH                | 2 CLERGY SABBATH  
St. Phillip and St. James   | 8:00 SCS Chapel-CH  
5:30 Tae Kwan Do-PG  
6:00 EFM Class-SL  
7:00 Mankind Project-MB  
7:30 Al-Anon-PH | CH                |
| 8 The 7th Sunday of Easter: Sunday after Ascension Day | 7:30 Holy Eucharist-CH  
8:45 Adult Discussion-PH  
9:00 Bible Workbench-PH2  
10:00 Sunday School-PH/C.Bldg  
10:15 Holy Eucharist-CH  
7:00 Daily Reflections-PH | CH                | 9 CLERGY SABBATH  
8:00 SCS Chapel-CH  
8:00 Storyteller @ SCS-PH  
5:30 Tae Kwan Do-PG  
6:00 EFM Class-SL  
7:00 Mankind Project-MB  
7:30 Al-Anon-PH | CH                |
| 15 The Day of Pentecost | 7:30 Holy Eucharist-CH  
8:45 Adult Discussion-PH  
9:00 Bible Workbench-PH2  
10:00 Sunday School-PH/C.Bldg  
10:15 Holy Eucharist & Baptism-CH  
11:30 Prayer Chain Mtg-PH1  
7:00 Daily Reflections-PH | CH    | 16 CLERGY SABBATH  
8:00 SCS Chapel-CH  
5:30 Tae Kwan Do-PG  
6:00 EFM Class-SL  
7:00 Mankind Project-MB  
7:30 Al-Anon-PH | CH                |
| 22 The 1st Sunday after Pentecost: Trinity Sunday | 7:30 Holy Eucharist-CH  
8:45 Adult Discussion-PH  
8:45 EV’s-PH1  
9:00 Bible Workbench-PH2  
10:00 Sunday School-PH/C.Bldg  
10:15 Holy Eucharist-CH  
7:00 Daily Reflections-PH | CH                | 23 CLERGY SABBATH  
8:00 SCS Chapel-CH  
10:00 SCS B1 Living Marine Art-PH  
5:30 Tae Kwan Do-PG  
6:00 EFM Class-SL  
7:00 Mankind Project-MB  
7:30 Al-Anon-PH | CH                |
| 29 The 2nd Sunday after Pentecost | 7:30 Holy Eucharist-CH  
8:45 Adult Discussion-PH  
9:00 Bible Workbench-PH2  
10:00 Sunday School-PH/C.Bldg  
10:15 Holy Eucharist-CH  
7:00 Daily Reflections-PH | CH                | 30 CLERGY SABBATH  
MEMORIAL DAY  
Parish Office Closed  
5:30 Tae Kwan Do-PG  
6:00 EFM Class-SL  
7:00 Mankind Project-MB  
7:30 Al-Anon-PH | CH                |
| 31 Visitation of the Blessed Virgin Mary | 8:00 SCS Flag Sing Along-PG  
2:00 Staff Meeting-PH1 | CH                | 31 Visitation of the Blessed Virgin Mary | CH                |

**Ke‘Alemanaka Deadline**

**MOTHER’S DAY**

**CLERGY SABBATH**

**Ke‘Alemanaka Deadline**

**MEMORIAL DAY**

**CLERGY SABBATH**

**Visitation of the Blessed Virgin Mary**
<table>
<thead>
<tr>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
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<tbody>
<tr>
<td>4</td>
<td>5 Ascension Day</td>
<td>6</td>
<td>7</td>
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<tr>
<td>8:00 SCS Chapel-CH</td>
<td>10:00 Holy Eucharist-ARCADIA</td>
<td>8:00 SCS Chapel-CH</td>
<td>9:00 Altar Guild-CH</td>
</tr>
<tr>
<td>10:00 SCS Mothers Day Tea-PH</td>
<td>3:00 Book Study-Kahala Nui</td>
<td>8:00 Strivers for Sobriety-PH</td>
<td>5:30 East/Central Honolulu Confirmation Service @ St. Andrew’s Cathedral</td>
</tr>
<tr>
<td>10:00 Healing Eucharist-CH</td>
<td>4:30 Farmers Market-PKG</td>
<td>8:00 Strivers for Sobriety-PH</td>
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</tr>
<tr>
<td>5:30 Tae Kwan Do-PG</td>
<td>6:00 Choir Rehearsal-CH</td>
<td>8:00 Strivers for Sobriety-PH</td>
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<tr>
<td>5:30 Overeaters Anon-PH2</td>
<td></td>
<td>8:00 Strivers for Sobriety-PH</td>
<td></td>
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<tr>
<td>5:45 Na Ohana BOD Mtg-SL</td>
<td>Ke’Alemanaka Assembly</td>
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<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
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<tr>
<td>8:00 SCS Chapel-CH</td>
<td>9:00 I.H.S. Cooking-KIT</td>
<td>8:00 SCS Chapel-CH</td>
<td>9:00 Altar Guild-CH</td>
</tr>
<tr>
<td>9:00 SCS Reptile Man-PH</td>
<td>9:00 Reptile Man @ SCS-PH</td>
<td>8:30 SCS Preschool Cooking &amp; Crafts Day-PH</td>
<td>9:00 Altar Guild-CH</td>
</tr>
<tr>
<td>10:00 Healing Eucharist-CH</td>
<td>3:00 Book Study-Kahala Nui</td>
<td>8:00 Strivers for Sobriety-PH</td>
<td>9:00 iFoG-PH</td>
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<tr>
<td>5:30 Tae Kwan Do-PG</td>
<td>4:30 Farmers Market-PKG</td>
<td>10:00 Healing Eucharist-CH</td>
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<tr>
<td>5:30 Overeaters Anon-SL</td>
<td>6:00 Choir Rehearsal-CH</td>
<td>5:30 Tae Kwan Do-PG</td>
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<tr>
<td>6:30 Animal Aromatherapy Seminar-PH</td>
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<td>5:30 Overeaters Anon-PH2</td>
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<td>21</td>
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<tr>
<td>8:00 SCS Chapel w/Bday Blessings-CH</td>
<td>12:00 Tourist Wedding-CH</td>
<td>8:00 SCS Chapel-CH</td>
<td>9:00 Altar Guild-CH</td>
</tr>
<tr>
<td>10:00 Healing Eucharist-CH</td>
<td>3:00 Book Study-Kahala Nui</td>
<td>8:30 SCS Preschool Cooking End of the Year Party-PH/KIT</td>
<td>10:30 Food Dist. Prep-KIT/PH</td>
</tr>
<tr>
<td>5:30 Tae Kwan Do-PG</td>
<td>4:30 Farmers Market-PKG</td>
<td>8:00 Strivers for Sobriety-PH</td>
<td>11:30 Food Distribution-KIT/PH</td>
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<tr>
<td>5:30 Overeaters Anon-PH2</td>
<td>6:00 Choir Rehearsal-CH</td>
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<td>25</td>
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<td>27</td>
<td>28</td>
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<tr>
<td>8:00 SCS Chapel w/Bday Blessings-CH</td>
<td>8:30 Holy Folders-PH</td>
<td>9:00 SCS Kindergarten Graduation Ceremony-CH</td>
<td>9:00 Altar Guild-CH</td>
</tr>
<tr>
<td>10:00 Healing Eucharist-CH</td>
<td>9:00 SCS Preschool Moving Up Ceremony-CH</td>
<td>8:00 SCS Chapel-CH</td>
<td></td>
</tr>
<tr>
<td>5:30 Homeless Presentation at Iolani School</td>
<td>3:00 Book Study-Kahala Nui</td>
<td>8:00 Strivers for Sobriety-PH</td>
<td></td>
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<tr>
<td>5:30 Tae Kwan Do-PG</td>
<td>4:30 Farmers Market-PKG</td>
<td>9:00 SCS Chapel w/Bday Blessings-CH</td>
<td></td>
</tr>
<tr>
<td>5:30 Overeaters Anon-PH2</td>
<td>6:00 Choir Rehearsal-CH</td>
<td>9:00 SCS Kindergarten Graduation Ceremony-CH</td>
<td>(last rehearsal until July)</td>
</tr>
<tr>
<td></td>
<td>Ke’Alemanaka Assembly</td>
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</tbody>
</table>

**Parish Office Hours**

M/W/Th/F - 8:30 am-4:00 pm
Tues - 8:30 am-7:00 pm

**Key**

CH - Church
PH - Parish House, main hall
PH1 - Meeting room 1 in Parish House
PH2 - Meeting room 2 in Parish House
MB - Music Building
SL - Staff Lounge
KIT - Kitchen
PG - Playground
PKG - Parking Lot
Left: Third graders from St. Clement’s School flower the cross at Easter; Right and below: three year olds take advantage of great weather and enjoy outdoor activities (bottom right: James joins the class to help in a painting activity). Photos by teacher, Liz Sugahara.

Parish Snap Shots

Easter 2016 at St. Clement's

Above: Sunday schoolers prepare to process behind the choir at the Easter service and later (far right) sing during the service. Photos by Lauren Romagnoli.

Clockwise from left: Parishioner volunteer keeping vigil in the Chapel of Peace with reserved sacrament. Photo by Sandy Souza. Assembling before the Procession into the church; parishioners at the 9am service; Sunday schoolers also participated in the combined service; the St. Clement’s Choir performs. Photos by Arthur Buto.
Farmers Market Ministry Teams
Volunteer to help with this ministry by contacting Pam Fern (943-8987 or 561-1070) or Tim Hurd (372-9563)

<table>
<thead>
<tr>
<th>Task</th>
<th>May 5</th>
<th>May 12</th>
<th>May 19</th>
<th>May 26</th>
</tr>
</thead>
<tbody>
<tr>
<td>Point Person for Set Up and Parking 3:00-5:30pm</td>
<td>Keith Kalway</td>
<td>Keith Kalway</td>
<td>Jim Quimby</td>
<td>Tim Hurd</td>
</tr>
<tr>
<td>Parking 3:30-5:30 pm</td>
<td>Jim Thomas</td>
<td>Pam Fern</td>
<td>Dana Anderson</td>
<td>Pam Fern</td>
</tr>
<tr>
<td>Set Up 4:15-4:45 pm</td>
<td>Jim Betts</td>
<td>Jim Betts</td>
<td>Liz Ho</td>
<td>Pam Fern</td>
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<td></td>
<td>Nellie McLaughlin</td>
<td>Pam Fern</td>
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<tr>
<td>Point Person 5:30-7:30 pm</td>
<td>Pom Fern - 561-1070</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Receipts, Rents 6:30-7:00 pm</td>
<td>Martha Morgan</td>
<td>Susan Palmore</td>
<td>Michele Morikami</td>
<td>Martha Morgan</td>
</tr>
<tr>
<td>Take down/ Closing* 7:20-8:00 pm</td>
<td>Beth Fincke</td>
<td>Soane or Nicholas Lino</td>
<td>River Kim</td>
<td>Pam Fern*</td>
</tr>
<tr>
<td></td>
<td>Jim Mattingly</td>
<td>Sandy Souza</td>
<td>Ken Morikami</td>
<td>Jim Mattingly*</td>
</tr>
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<td></td>
<td>John Marlowe*</td>
<td>Arthur Buto*</td>
<td>Pam Fern*</td>
<td>Beth Fincke*</td>
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Vestry Highlights
April 2016

The vestry met on April 12, 2016. Highlights included:

- Listened to Bishop Bob Fitzpatrick’s explanation of the Rector search process
- Received report that the School’s Imagination fundraiser will net over $30,000
- Approved the 2015 annual Parochial Report
- Moved to contribute $1005 toward Mark Haworth’s ordination program tuition
- Appointed Pam Fern, Dana Anderson, and Scott Hauger to the Condo Sale Committee
- Provided $500 to sponsor the “Journeys to Wellness V Conference” of the Sunrise Ministry Foundation
- Supported Canon Kate’s signing of FACE petition for Housing Now on behalf of the parish

--- Submitted by Moani Crowell
Clerk of the Vestry

The next meeting is scheduled for Tuesday, May 10, at 6 pm. Parishioners are welcome and encouraged to attend the Vestry Meetings. We serve a light supper prior to the meeting and enjoy having visitors.

Come, Be A Part of the St. Clement’s Ohana

Ushers:
Ushers for 7:30 will (once, possibly twice a month):

† open doors and windows
† take out welcome table to porte cochère
† put out offering plates and Sunday bulletins to sacristy
† welcome parishioners and give out Sunday bulletins
† collect offering & put away at end of service

Ushers for 10:15 will (once, possibly twice a month):

† welcome parishioners and give out Sunday bulletins
† collect offering & put away at end of service
† return welcome table to church at end of service
† return offering plates & Sunday bulletins at end of service
† close and lock doors and windows
A View from the Pew

“'I give you a New Commandment, that you love one another. Just as I have loved you, you also should love one another.'”
~ Jesus / John 13:34 ~

Year after year, I am struck by this reading. Superficially, I’m struck because I can never understand why we read it after Easter, during the Easter Season, when in my mind it ought to be read during Lent, as we approach Easter. Jesus gave this commandment to His disciples during the Last Supper, the night he was betrayed by one of his own disciples, the night before he was crucified by the Romans.

Even so, I never find it anti-climatic that it is read during the Easter Season, the 50 days leading into Pentecost. More thoughtfully, this commandment is the epitome of Christian morality and the essence of it ethos. In a spiritual “Catch 22,” without this commandment there would be no Christianity and there would be no Christians. On one hand, what makes us Christians is to believe Jesus is the Son of God, God fully revealed in him, and as a result our Messiah. On the other hand, if we invert his commandment, Jesus is saying to us that, if we fail to obey it, we are not his disciples, literally his “followers,” and as a result, inescapably we are not Christians.

“Do not think that I have come to abolish
The Law or the Prophets.
I have come not to abolish, but to fulfill.”
~ Jesus / Matthew 5:17 ~

Yet, what appears to be a straight-forward albeit challenging commandment is actually more profound than most of us realize, let alone appreciate. It is actually a refinement of the two traditional commandments that summarize the original Ten Commandments and, as a result, The Law and the words of the Prophets. First, as Jesus shared in Matthew 5:37-39, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” which summarizes the first four of the Ten Commandments concerning our relationship with God. And second, that “You shall love your neighbor as yourself.” which summarizes the last six of the Ten Commandments concerning our relationship with one another. Cryptically, however, Jesus also tells us in Matthew that, “Yet the second is like the first.” In another spiritual “Catch 22,” Jesus is saying to us that, it is only through loving God that can we truly love ourselves, and it is only through loving one another as ourselves that can we truly love God.

“Upon these two commandments rests
The Law and the words of the Prophets.”
~ Jesus / Matthew 22:40 ~

Maybe this is why we read Jesus’ Commandment during the Easter Season before Pentecost instead of during Lent. Pentecost is the day that Jews celebrate the giving of The Law by God to Moses, who in turn shared The Law with the Twelve Tribes of Israel, and out of which and through whom the religion of Judaism emerged. Similarly for Christians, Pentecost is the day we celebrate the giving of the Holy Spirit to the disciples, making them the Apostles, literally “messengers,” and out of which and though whom the religion of Christianity emerged. Pentecost is the day that we recognize that God’s Love is The Law and the words of the Prophets, that Jesus is the fulfillment of The Law and the words of the Prophets, that The Law and the words of the Prophets are God’s Love, and that, as a result, God is Love. All recognition and religion aside, in still another spiritual “Catch 22,” Pentecost is equally the day we remember that, to be a disciple of God ~ a “follower” ~ it means we must inseparably embrace God’s Love, be embraced by God’s Love, and embrace one another in God’s Love.

“By this everyone will know you are my disciples, if you have love for one another.”
~ Jesus / John 13:35 ~

~~ Submitted by Scott Suzuki-Jones

Rector, I want you to know I’m 100% in favor of your plans for church growth.

Just as long as none of these new people sit in my pew.
### APRIL 2016 Lay Minister Schedule

<table>
<thead>
<tr>
<th>Sunday</th>
<th>MAY 1</th>
<th>MAY 8</th>
<th>MAY 15</th>
<th>MAY 22</th>
<th>MAY 29</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Lectionary Year C</strong></td>
<td><strong>The Sixth Sunday of Easter</strong></td>
<td><strong>The Seventh Sunday of Easter</strong></td>
<td><strong>The Day of Pentecost</strong></td>
<td><strong>The First Sunday after Pentecost: Trinity Sunday</strong></td>
<td><strong>The Second Sunday after Pentecost</strong></td>
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<tr>
<td><strong>Flowers</strong></td>
<td>Beth Fincke</td>
<td>Kiki Fordham</td>
<td>Beth Fincke</td>
<td>Beth Fincke</td>
<td>Adrienne Lau</td>
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</tbody>
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**7:30 am Service**

| **Lector** | Keith Kalway | Sandy Souza | Kathleen Norris | Hew Reynolds | Kingsley Wong |
| **Lector/EM** | Pam Fern | Liz Ho | Susan Palmore | Dana Anderson | Scott Hauger |
| **Euch. Min** | Scott Hauger | Martha Morgan | Jim Quimby | Pam Fern | Liz Ho |
| **Altar Guild** | Sandy Souza | Sandy Souza | Pam Fern | Cecilia Fordham | Cecilia Fordham |
| **Ushers** | Harrison Ishida | Sandy Souza | Kingsley, Joni & Tyler Wong | Sandy Souza | Sandy Souza |
| **Coffee Hour** | Tahmi Brodhead | Leslie Isaki<br>Marta Larson | Kingsley, Joni & Tyler Wong | Cecilia Fordham | Martha Morgan |

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**10:15 am Service**

| **Lector** | Elizabeth McCutcheon | Landen Taga | Anna Blackwell | Hilary Gangnes | Annette Jim |
| **Lector/EM** | Paris Priore-Kim | Jane Anderson | Paris Priore-Kim | Moria Amjadi | Paris Priore-Kim |
| **Euch. Min** | Jane Anderson | Brad Siefkes | Moria Amjadi | Brad Siefkes | Jane Anderson |
| **Altar Guild** | Beth Fincke | Beth Fincke | Beth Fincke | Beth Fincke | Beth Fincke |
| **Ushers** | Arthur Buto | Liz Baldwin | Arthur Buto<br>Liz Baldwin | Volunteers Needed | |
| **Coffee Hour** | Moani Crowell | Tau’eva Lino | Nellie McLaughlin<br>Beth Charlton | Liz Baldwin<br>Miwako Shen | Liz Baldwin |

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**Greeters Team: Annette Jim**

7:30 am Service: Leslie Isaki
10:15 am Service: Deborah Candace Love, Annette Jim
Datebook

Saturday, May 7
5:30 pm East/Central Honolulu Confirmation Service
at St. Andrew’s Cathedral

Tuesday, May 10
6 pm Vestry meeting

Sunday, May 15 Feast of Pentecost
Ke’Alemanaka Deadline

Saturday, May 21
11:30 Food Distribution and Lunch

Thursday, May 26
8:30 am Ke’Alemanaka Assembly
9 am SCS Moving Up ceremony

Friday, May 27
9 am SCS Kindergarten Graduation

Monday, May 30 Memorial Day
Offices and School Closed

Parish Office Hours:
Monday, Wednesday, Thursday, Friday 8:30 am to 4 pm
Tuesdays, 8:30 am to 7 pm
Staff meetings - Tuesdays, 2 pm-3 pm

Thursdays
4:30 pm Farmers Market