

The Fifth Sunday of Easter

The Holy Eucharist - Rite II Prayer B



E komo mai! – Welcome!

An Inclusive and Caring Christian Community
The Parish of St. Clement
EPISCOPAL CHURCH
Honolulu, Hawai'i

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, April 28, 2024, at 9:30 AM





Kindly...

*No flash photography,
Keep conversations to a minimum so people may pray in silence.
But most importantly...
Please turn off or silence your cell phones.*

If you are not receiving our weekly emails or would like to receive them in the future, please email the church office at Info@StClem.org

Welcome!

Today, we welcome the Free Wesleyan Church of Tonga – Honolulu’s choir as they join us in worship and to sing.

The Gathering of God's Ohana (Family)

Voluntary

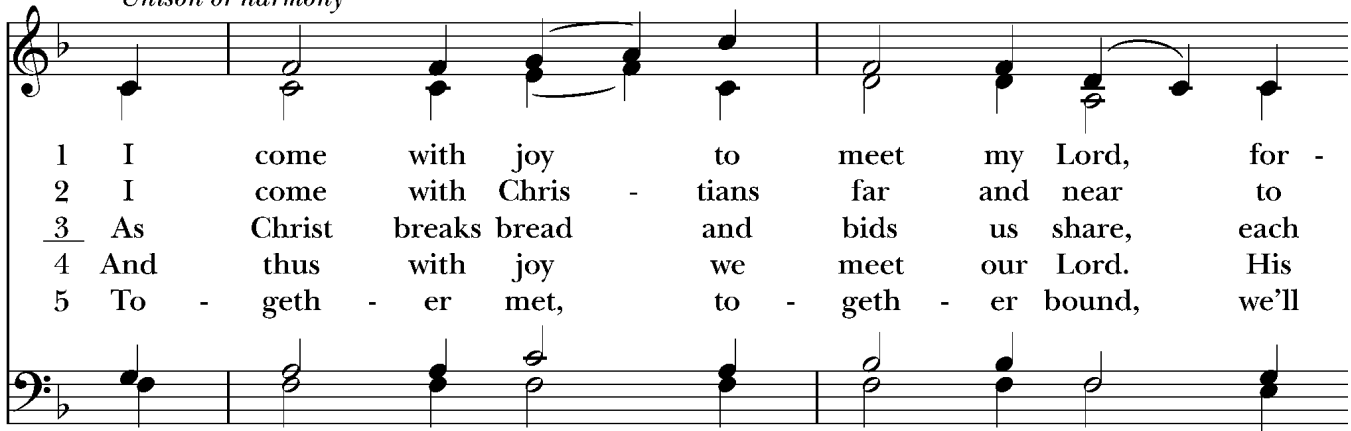
A Moment Alone
Music by Terri Hutchings

Please stand as the church bell is rung.

Procession into the hale pule (church).

By all your saints still striving
The Hymnal 1982, # 231

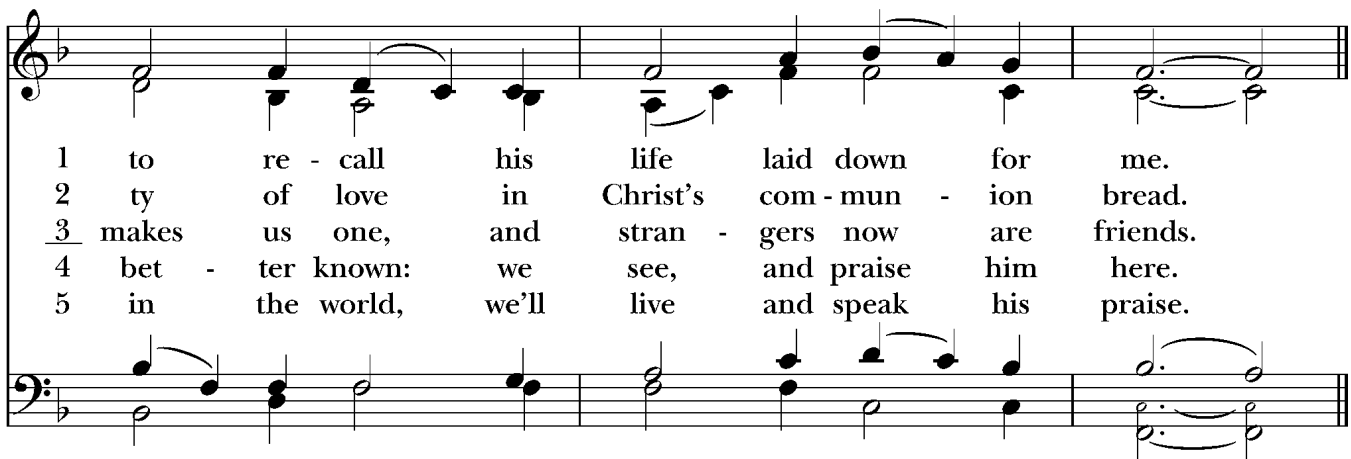
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Please remain standing, as you are able.

Opening Acclamations

Celebrant Alleluia! Christ is Risen

People Christ has risen indeed. Alleluia!

The Collect of Purity

Celebrant Almighty God,

All to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.
Amen.

Gloria

The Hymnal 1982, # S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Please remain standing, as you are able.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

The Word of God

Please be seated, as directed.

The Readings

A reading from the Book of the Acts of the Apostles.

Acts 8:26-40

Lector Then an angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.

In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Listen to what the Spirit is saying to the church.

People

Thanks be to God.

Remain seated.

Psalm

Psalm 22:24-30

The Psalm is prayed responsibly by the whole versus.

My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

**The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
“May your heart live for ever!”**

All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

**For kingship belongs to the Lord; *
he rules over the nations.**

To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

**My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord’S for ever.**

They shall come and make known to a people yet unborn *
the saving deeds that he has done.

HALELŪ XXII.

No ka mea, ‘a‘ole ia i ho‘owahāwahā, ‘a‘ole ho‘i i hō‘aikola i ka pō‘ino o ka
mea i ho‘oluhi ‘ia;
‘A‘ole ia i hūnā aku i kona maka iā ia;
Akā, i kona kāhea ‘ana aku iā ia, ua ho‘olohe mai nō ia.

Iā ‘oe ko‘u ho‘ole‘a ‘ana i waena o ke anaina nui;
E ho‘okō aku au i ka‘u i ho‘ohiki ai, i mua o ka po‘e weliweli iā ia.

E ‘ai nō ka po‘e akahai a mā‘ona:

E ho'ole'a aku nō iā Iēhova ka po'e e 'imi iā ia;
E ola mau loa ko 'oukou na'au.
E ho'omana'o iho, a e huli mai nō iā Iēhova, nā welelau a pau o ka honua;
E pau nō nā 'ohana o nā lāhui kanaka i ka ho'omana i mua ou:

No ka mea, no Iēhova ke aupuni;
'O ia ho'i ke Ali'i i waena o nā lāhui kanaka.

E 'ai nō me ka ho'omana ka po'e waiwai a pau ma ka honua:
'O ka po'e a pau e iho ana i ka lepo, e kŭlou lākou i mua ona:
'A'ohe mea e ho'ōla i kona 'uhane iho.

E mālama nō kekahi mau mamo iā ia;
E kapa 'ia lākou he hanauna no ka Haku.

Please remain seated.

A reading from the First Letter of John.

1 John 4:7-21

Lector Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit.

And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world.

There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Celebrant The Gospel of the Lord.
People **Thanks be to God.**

Please stand, as you are able.

Sequence Hymn

We're Marching to Zion
 Lift Every Voice and Sing II, # 12

1. Come, we that love— the Lord, And let our joys— be known;— Join
 2. Let those re - fuse— to sing Who nev - er knew— our God;— But
 3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -
 4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're

1. in a song with sweet ac - cord, Join in a song with sweet ac -
 2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
 4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

1. cord, And thus sur - round the throne, And thus sur - round the throne.—
 2. King, May speak their joys a - broad, May speak their joys a - broad.—
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
 4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful
 We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,
 Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

Remain standing, as you are able.

Ka ‘Euanelio Hemolele (The Holy Gospel)

John 15:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

“I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing.

Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

Celebrant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

Please wait to be seated, as you are directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison

The bell is rung after the sermon to alert the Family Ministries that the sermon is done.

A Sung Paraphrase of the Apostle’s Creed

Wonder Love and Praise, # 769

1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God’s own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. I be - lieve in
 True Life there had tru - ly died. I be - lieve that
 where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that I have claimed.

Please continue to stand or kneel, as you are able.

The Prayers of the People

Intercessions for the Christian People

Celebrant Empowered by the Lord's Promise that he will whatever we ask in his name, let us pray, saying: We ask this in Jesus' name.

Intercessor For the church of God and for its leaders, that our lives may be for the Glory of God alone, let us pray:

People **We ask this in Jesus' name.**

Intercessor For more vigorous efforts to unite all Christian peoples, lest factions and jealousies prevent the spread of gospel, let us pray:

People **We ask this in Jesus' name.**

Intercessor For all who exercise the ministry of preaching, that their words may be full of the Spirit and of wisdom, let us pray:

People **We ask this in Jesus' name.**

Intercessor For those among us who hearts are troubled and anxious, that they may find support in our care, let us pray:

People **We ask this in Jesus' name.**

Celebrant For this local community, that our belief in God will be deepened by the word and sacrament that we share, let us pray:

People **We ask this in Jesus' name.**

Here the intercessor will read the prayer list of the parish.

Afterward, the celebrant will invite other intercessions for those you are worried about, for whom you are thankful, and for those who have died. Please add them silently or aloud.

Please continue to stand, as you are able.

The Collects of the Prayers

Celebrant God of our Lord Jesus Christ, we bring these and all our needs to you, filled with confidence in the power of Jesus' name. Hear us and answer our prayers in your great wisdom and love. We ask through this Christ who is our risen Lord now and forever.

People **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Please remain standing or kneel, as you are able.

Silence is kept.

Celebrant Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

Please stand, as you are able.

The Peace

Celebrant The peace of Risen Christ be always with you.

People And also with you.

Please be seated, as you are directed.

The bells will be rung to remind Family Ministries that is time to leave their classrooms and return to the church.

Nā ho iolanda (Announcements)

Please see page 31 for announcements.

Remember that if you want your ministry announcements in the bulletin and the updated weekly emails, please email them before each Wednesday at 10 AM.

Mahalo

Life Changes – The Little Church Time

This prayer time is for special events during your and your family's lives. For example, birthdays, anniversaries, graduations, new employment, and other special occasions of thanksgiving. You are most welcome to make an extraordinary donation to the little church, nonetheless, it is not required or necessary to be prayed for.

All Watch over your children, O Lord, as their days increase; bless them and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.
Amen.

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement
Your financial contribution allows us to promote God's message of
love and hope for all people in our neighborhood and beyond.*

*Find our easy QR code below for online giving.
Open your smartphone camera to make an online donation.*



Please stand, as you are able.

Offertory Anthem

Agnus Dei with "How Great Thou Art"

Arrangement By Joel Raney

The Free Wesleyan Church of Tonga - Honolulu Choir

English Translation:

Alleluia Alleluia
For the Lord God almighty reigns
Alleluia Alleluia

Holy Holy
Are you Lord God almighty
Worthy is the lamb
You are holy, holy
Are you Lord God almighty
Worthy is the lamb

O Lord, my God
When I in awesome wonder
Consider all the worlds thy hands have made
I see the stars
I hear all the rolling thunder
Thy pow'r throughout the universe displayed

Then sing my soul my savior god to thee
How great thou art, how great thou art
Then sings my soul my savior God to thee
How great thou art, how great thou art

Holy Holy
Are you Lord God almighty
Worthy is the lamb
You are holy, holy
Are you Lord God almighty
Worthy is the lamb
Amen

Please continue to stand, as you are able.

The Doxology

The Hymnal 1982, # 377

The congregation will sing **verses 1 and 5**. Followed by a sung "Amen!"

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er - sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

All AMEN!

Please continue to stand, as you are able.

The Holy Eucharist - Rite II, Prayer B

Sursum Corda

Celebrant **People**
 The Lord be with you. And al - so with you.

Celebrant **People**
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Proper Preface

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, # S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

Please continue to stand or kneel, as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Words of Institution

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Therefore, according to his command, O God,
All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

Epiclesis

Celebrant We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with, _____ Clement our patron,
the Blessed Virgin Mary, your mother, and all your saints,
we may enter the everlasting heritage of your daughters and sons;
through Jesus Christ our Lord, the firstborn of all creation,
the head of the Church, and the author of our salvation.

The Great Doxology

Celebrant By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty God, now and
for ever.

The Great Amen

The Hymnal 1982, # S 146



Please remain standing, as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we now pray, in the language of our hearts.

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

Ko 'emau Tamai 'oku 'i Hevani, ke
tapuha Ho Huafa; ke hoko
mai Ho pule'anga, ke fai Ho finangalo',
'i mamani 'o hange
koia 'i Hevani. Ke foaki mai he 'aho' ni
ha'a mau me'akai;
pea fakamolemole 'emau ngaahi
angahala, 'o hange ko 'emau
fakamolemole 'akimautolu, 'oku fai
angahala kiate kimautolu.
Pea 'oua na'a Ke tuku 'akimautolu ki he
'ahi'ahi; ka ke fakahaofi
'a kimautolu mei he kovi. He 'oku 'O'ou
'a e Pule'anga, pea mo e
malohi mo e kololia, 'o ta'engata pea
ta'engata. 'Ameni.

E ko mākou Makua i loko o ka lani, E
ho'āno 'ia kou inoa
E hiki mai kou aupuni;
E mālama 'ia kou makemake ma ka
honua nei,
E like me ia i mālama 'ia ma ka lani lā.
E hā'awi mai iā mākou i kēia lā, i 'ai na
mākou no neia lā.
E kala mai ho'i iā mākou, i kā mākou
lawehala 'ana,
Me mākou e kala nei i ka po'e i lawehala
i kā mākou.
Mai ho'oku'u 'oe iā mākou i ka
ho'owalewale 'ia mai,
E ho'opakele nō na'e iā mākou i ka 'ino;
No ka mea, nou ke aupuni
A me ka mana, a me ka ho'onani 'ia, a
mau loa aku. 'Āmene.

Lo matou Tama e, o i le lagi,
ia paia lou suafa, ia oo mai lou malo.,
Ia faia lou finagalo i le lalolagi e pei ona
faia i le lagi,
ia e foai mai ia te i matou i le aso nei
a matou mea e ai e tatau ma le aso.
Ia e faamagalo mai ia te i matou a matou
agasala,
e pei o i matou foi ona matou
faamagaloina atu
ie ua agaleaga mai ia te i matou.
Aua foi e te ta'ita'iina i matou i
faaosoosoga
a ia e lavea'i ia i matou ai le leaga.
Aua e ou le malo, ma le mana,
atoa ma le viiga e faavavau
lava. Amene.

Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Fraction Anthem

This setting is not used in Lent.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

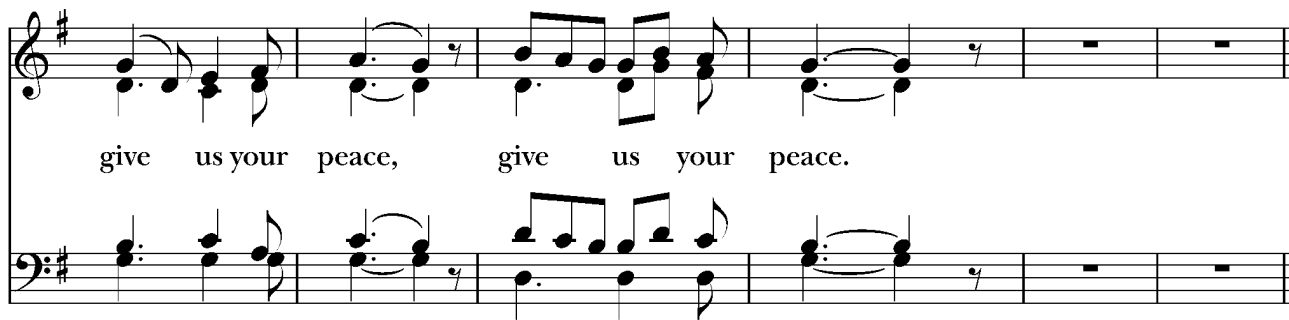
Agnus Dei

The Hymnal 1982, # S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ not only died for you but lives for you, and feed on him in your hearts by faith, with thanksgiving.

***All are welcome to God's Holy meal.
Please follow the instructions of the celebrant and ushers.***

*There will be one Communion Station today at the foot of the choir steps –
One with bread and two with chalice.*

Kindly communicate with the chalice on the side where you are sitting.

*If you do not desire to receive Holy Communion or the chalice but receive a blessing,
please cross your arms and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the
Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted, allow the Eucharistic Minister
to take it from your hands and intinct it before placing it on your tongue.*

*The Bread and Wine are given to the communicants with these words...
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... **Amen.***

Communion Hymn

Ke Alo O Iesu

By The Reverend Dennis Kamakahi

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
O ka hoku 'imo'imo
O Iesu ku'u Haku maika'i

I love the schoolhouse of the Lord
In heaven, in the highest heaven
There in the firmament
Are twinkling stars
Jesus is my true Lord

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka 'aina o ke Akua
I ka nani, i ka nani mau loa
I laila i ke `ala
Onaona o ka rose
O Iesu ku'u Haku maika'i

Beloved is the kingdom of God
Its beauty, everlasting beauty
There the fragrance
Of sweet scented roses
Jesus is my true Lord

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
O ka hoku 'imo'imo
O Iesu ku'u Haku maika'i

I love the schoolhouse of the Lord
In heaven, in the highest heaven
There in the firmament
Are twinkling stars
Jesus is my true Lord

O Iesu ku'u Haku maika'i
O Iesu ku'u Haku maika'i

Jesus is my true Lord
Jesus is my true Lord

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.**

Please stand, as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People **Amen.**

Please stand, as you are able.

Processional Hymn into the World

All are welcome
Evangelical Lutheran Church in America



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
 And as sym - bol of God's grace; Here as
 Is re - vealed in time and space; As we
 Bear the im - age of God's face; Let us
 Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: All are wel-come,
 bring an end to fear and dan - ger:
 house pro-claim from floor to raft - er:



all are wel-come, all are wel-come in this place.

Dismissal

Celebrant Alleluia, Alleluia! Let us bless the Lord,
People **Thanks be to God. Alleluia, Alleluia!!**

Voluntary

Beautiful Savior
 Arrangement by Terri Hutchings

Mahalo for worshiping with us today!
HAPPY EASTER

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Your prayers are requested...

For those that are sick or troubled...

Jane Anderson, Carolyn Hill, Rich Lowe,
The Reverend Canon Wadie Farr and The Most Reverend Hosam Naoum
of the Episcopal Diocese of Jerusalem,
For school children and youth around the world that live in fear,
For all the people of God in Israel and Palestine,
For the victims of the earthquake in Taiwan,
For the hundreds of people who are escaping violence, hunger, war, and oppression,
For the clergy, staff, congregation, families, and community of St. Mark's,
For the patrons of the Food Pantry of St. Clements and others who are hungry, underemployed,
homeless and in need,
For the administration, staff, students, and families of St. Clement's School.

For those that are traveling...

Kathleen Norris

For those that are preparing for Confirmation and Reception...

In thanksgiving for...

Those who are worshiping with us for the first time,
those who are looking for a faith community,
and those who have returned after being gone for a while,

For those that have died...

David Benson,
the victims of the Francis Scott Key Bridge destruction in Maryland,
For all of those who have died in the conflict between Israel and Palestine, Ukraine and Russia, and
Sudan.
For all those who have died in the numerous mass shootings in the world,
the United States.

If you would like to have persons added to our list, please email them to our Parish Administrator
before 10 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have the permission of the persons you want to be added to the list.
A person's name will be added for a minimum of three weeks.

Mark your Calendars

Weekly Services and Events

Sundays	Holy Eucharist with music, 9:30 AM
Mondays	Children's Chapel, 8 AM
Wednesdays	Children's Chapel, 8 AM
Thursdays	Farmers' Market, 4 PM – 7 PM Choir Practice, 6 PM

April

Sunday, 28th

Tongan Choir Performance

May

Sunday, 19th

Day of Pentecost – You are invited to wear red. St. Clement School's students, families, and staff are invited to attend the service. The students have been invited to sing "This Little Light of Mine". The dedicated and hard-working staff will also be shown our appreciation for their dedication.

Welcome to The Episcopal Parish of St. Clement!

If this is your first time at St. Clement's, please check in with our ushers, if you haven't done so already. If you'd like to join our member directory and e-mailing list, please provide your information in our Visitor Card at the entrance of the church. Thank you for choosing to worship at St. Clement's today! Stick around after the service for a chat with our clergy and fellowship with other members.

Sunday Morning Formation Groups

All are welcome to join either of our discussion groups that meet on Sundays!

On Sunday mornings at 8:30 A.M., we offer our churchgoers two educational discussion groups: Adult Discussion and Reading Between the Lines.

Adult Discussion is open to anyone who wants to explore and expand their understanding of religion and spirituality by reading or watching selected non-Biblical sources and then discussing these in depth. We have been blessed to have participants with a wide variety of backgrounds in literature, education, science, theology, and the arts who recommend books for the group and keep our conversations lively. Adult Discussion sessions are available via Zoom and in person in the Parish House.

Reading Between the Lines (formerly known as the Bible Workbench) is a weekly conversation built around scripture and a collection of short texts (a few pages of reading for each meeting). RBTL allows participants to engage with one of the lectionary readings of the week, presents a central theme of that reading, and connects the biblical text to other writings on that theme. Participants take turns introducing the material and inviting responses, such as how the theme relates to events in the world and in participants' own lives. RBTL sessions are held in the Parish Hall.

Reading materials for these groups can be purchased from the church office for \$10. There is no membership fee.

Youth Programs

Our Family Ministries team runs Sunday School on Sunday mornings. Our Youth programs begin at 9:30 A.M. and serve anyone between the ages of 3 and 18.



Coffee, Refreshment, and Fellowship

There will be a time for fellowship each Sunday in front of the church from 10:30 AM to 11:15 AM for the congregation to connect as a parish. The sign-up sheet is in the back of the church.

Volunteers are needed for the upcoming Sunday coffee hours. If you can bring food and help set up and/or clean-up for specific upcoming weeks, please sign up on the sign-up sheet in the back of the church. Your help would be most appreciated.

Update to the Church's Phone System

Our phone system has finally been transferred to our updated system. However, the handsets are not currently working. But fear not; the system will take your message and email us to let us know that you called.

Just to remind you, here is a list of the new extensions:

Leesa Steadman, our Parish Administrator, ext. 100

Marc Miura, our Parish Accountant, ext. 101

Father Brian Rallison, ext. 108.

Please leave a message on our voicemail boxes, and we will get your email and call you back as soon as possible. Mahalo for all your help and patience!

Donations Needed for the Food Pantry

The Food Pantry can use your generous donations of protein like Spam, Vienna sausages, and tuna, but we welcome all donations.

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday by 9 am. Send your announcements to announcements@StClem.org

JOIN US FOR
THE HOLY EUCHARIST
ON
THE DAY OF PENTECOST
SUNDAY, MAY 19, 2024

9:30 AM

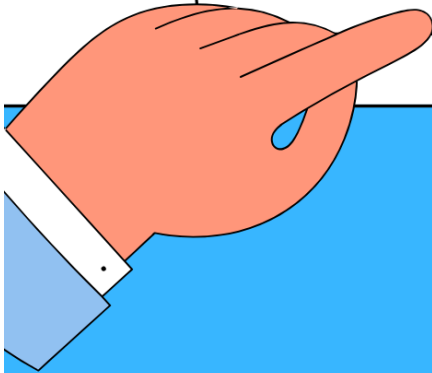
THE EPISCOPAL PARISH OF ST. CLEMENT
1515 WILDER AVENUE, HONOLULU

**We have invited the kids from St. Clement's School
to come and sing during the service.**

**We will also honor and thank our teachers at
St. Clement's School for a great school year!**

A special Coffee Hour will follow!

**All are invited to wear red
for this festive worship service!**



**TECH
TEAM**

What You'll Be Doing:

- ✓ Arriving at church early to start the streaming and checking the sound during the service.
- ✓ Changing the banners to assist people who are following the service online.
- ✓ Answering any questions online during the service.

If you are a techie and interested in this ministry, please email Leesa at admin@StClem.org



BAPTISM

ARE YOU INTERESTED IN A BAPTISM?

CONTACT FATHER BRIAN.

Phone #: 808-955-7745 x108

Email: priest@StClem.org



Walk in Love

Feeding our Family: An Easter Reflection



When I was growing up, my mother always invited about 40 people to Easter dinner. Family, friends, and even people she saw at church Easter morning who didn't have any place to go for Easter dinner.

Mom cooked for all of Holy Week, carefully freezing pastries made early in the week and making the yeast bread last. The dinner table always included boiled eggs, roast lamb, wheat berry porridge, piroshki, cabbage rolls, a giant salad of fresh greens, and special sweet Easter bread encircled with a braided crown.

With great pride, my mom gathers the guests before the meal to explain the rich food's significance. For her Russian Orthodox peasant farmer ancestors who passed down these recipes, Easter was a huge feast to celebrate the coming of spring. The signature dessert, a cheese paska, includes all the things that would have been unavailable or denied during Lent: fresh eggs, cheese, sugar, cream, almond flour, and candied fruit, carefully pressed in a mold and decorated with Easter symbols.

After giving thanks for the day and food, people fill their plates and find a place to sit. Inside, on the couch or chairs, on the floor, standing in the kitchen. Outside, at the picnic table in the yard or sitting on the edge of the porch that ran around the house. Friends and strangers sharing stories of life, family, and food while children play. Every Easter Sunday is a new community, formed by and for that time together.

Only as an adult did I realize the significance of mom's Easter dinners. How her labor of love and sacrifice gathers and creates a community, feeds people in body and soul, connects us with the stories of the faithful ancestors, and inspires us to do the same.

Walking in Love is how we do all things with love because we believe that God gives us more than enough: service, sacrifice, gratitude, gathering, remembering, eating, playing, and spreading hope and peace in the world. | tens.org

Questions for Reflection:

How will you walk with your neighbor in love this Easter Season?



The Rev. Sabeth Fitzgibbons walks in love with God's people inside and outside the church doors as rector of Trinity Parish in Seattle, WA.



THE EPISCOPAL
NETWORK FOR
STEWARDSHIP

Weekend Schedule

FRIDAY

2:00 - 5:00 **Check-In** for tent campers
 4:00 - 5:00 **Check-In** for lodge and cabins
 Yard games available near Lanai
 6:00 **Dinner**
 7:00 - 9:00 **Movie:** Toy Story 4 in the Activity Field
 Board Games/Puzzles available in the Lodge and on the Lanai
 10:00 **Quiet Hours**

A FEW REMINDERS

- Please be on time for meals
- Meals are promptly at 8am, 12pm, and 6pm
- Closed toes shoes are required for zipline
- Snack Shack accepts CC, cash and check

SATURDAY

8:00 **Breakfast**
 9:00 - 12:00 **Free Time Options:**
 Kayaking/SUP/Beach Time
 10:00 Art and Story Time on the Lanai
 12:00 **Lunch**
 1:00 - 5:45 **Free Time Options:**
 1:00 - 3:00 Pool
 2:00 Art & Story Time on the Lanai
 3:00 - 4:00 Snack Shack is open
 3:00 - 5:45 Zipline
 6:00 **Dinner**
 7:00 **Campfire** at Fire Pit - shuttle available if needed
 7:45 **Crab Catching**
 Board Games/Puzzles available in the Lodge and on the Lanai
 10:00 **Quiet Hours**

SUNDAY

6:00 **Sunrise**
 8:00 **Breakfast**
 9:30 **Service in the Chapel**
 10:00 **Free Time / Pack Up**
 12:00 **Check Out**



EPISCOPAL

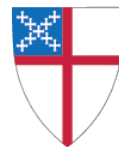
Ohana Stay Cay

May 3rd-5th

REGISTER TODAY
 USING QR CODE



THE *Episcopal* CHURCH



Registration open for Young Adult and Campus Ministries leadership conference

April 24, 2024

Office of Public Affairs

Episcopal leaders who work with young adults (ages 18-30) on and off college campuses are invited to conference June 3-7 at St. Asaph's Episcopal Church in Philadelphia.

Hosted annually by The Episcopal Church [Office of Young Adult and Campus Ministries](#), the conference includes speakers, relationship-building activities, worship, and more. The cost to attend—not including housing—is \$75.

A pre-conference option is available June 2-3 for all attendees but geared toward those who are new in their ministry settings.

“Our time together will focus on how we, as leaders and mentors, embrace the work we are being called to do,” said the Rev. Shannon Kelly, officer for Young Adult and Campus Ministries. “We hope this gathering will be a time when leaders who are new to this work as well as those who have longstanding roots in this ministry will meet and connect with one another in order to be nourished and nurtured in ministry with young adults.”

Plenary sessions and worship will also be available via streaming or recordings for \$20.

[Find all conference information online. -- https://yacm.episcopalchurch.org/yacm-leadership-conference/](https://yacm.episcopalchurch.org/yacm-leadership-conference/)

Flower Dedications



The flowers at the altar are given to the glory of God.

The Vestry of The Episcopal Parish of St. Clement

Beth Fincke, *Senior Warden* – 2025
Soane Lino, *Junior Warden* – 2025
Martha Morgan, *Treasurer* – 2025
Holoua Stender, *Clerk* – 2025

Jane Anderson – 2026
Liz Baldwin - 2027
Leslie Isaki – 2025
Jose Henao- 2026
Tau’eva Lino- 2025
Robert Nakatsuji – 2027
Kathleen Norris - 2027
Sarah Palm - 2026

Convention Delegates for 2024

Mary Carpenter
Soane Lino
Sarah Palm

Susan Palmore
Stephen Reynolds

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Organist	Irwin Jiang
Eucharistic Ministers	Ashley Maynard and Martha Morgan
Crucifer	Brian Crow
Gospel Bearer	Mary Carpenter
Lector 1 and Psalmist	Ruth Wooden
Lector 2	Sandy Souza
Intercessor	Holoua Stender
Bell Ringer	Soane Lino
Ushers and Greeters	Robert Nakatsuji, Stacia Silva, and Elise Nakatsuji
Oblation Bearers	<i>By Invitation</i>
Offering Counters	Mary Carpenter and Tau'eva Lino
Coffee Hour Hosts	Martha Morgan



Parish Administration

The Reverend Brian G. Rallison, Rector

O: 808-955-7745 x108

C: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

priest@StClem.org

Leesa Steadman, Parish Administrator

o: 808-955-7745 x100

secretary@StClem.org

Marc Miura, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org



www.StClem.org

