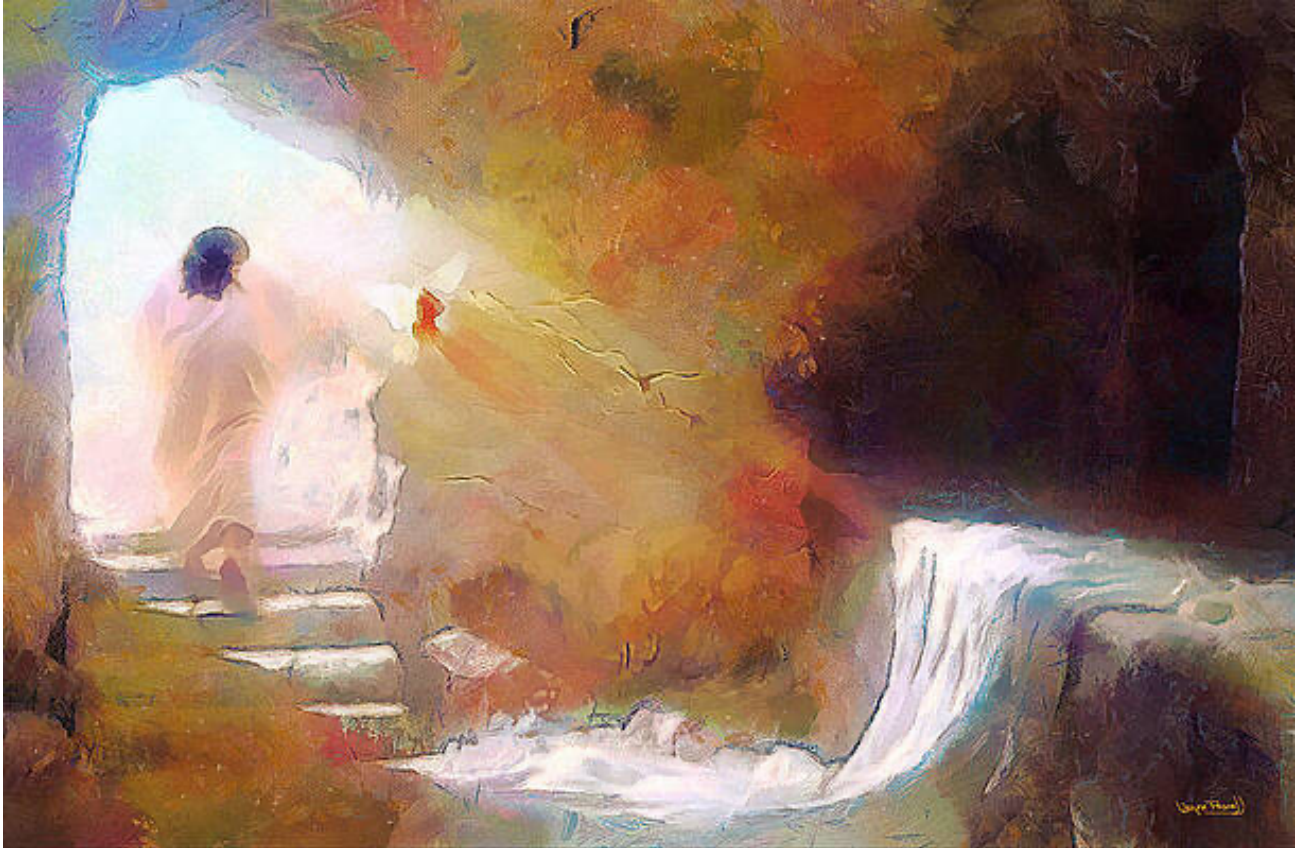


The Third Sunday of Easter

The Holy Eucharist - Rite II Prayer B



E komo mai! – Welcome!

An Inclusive and Caring Christian Community
The Parish of St. Clement
EPISCOPAL CHURCH
Honolulu, Hawai'i

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, April 14, 2024, at 9:30 AM





Kindly...

*No flash photography,
Keep conversations to a minimum so people may pray in silence.
But most importantly...
Please turn off or silence your cell phones.*

If you are not receiving our weekly emails or would like to receive them in the future, please email the church office at Info@StClem.org

Liturgy

The church's public worship of God. The term is derived from Greek words for "people" and "work." The church's public worship of God is the work of the Christian people. The life of Christ active in the church by the Spirit is expressed through liturgy. In ancient Greece, liturgy indicated work done for the public at private expense. Such public works were not necessarily religious in nature. The Septuagint uses the term for divine worship. In the NT, the term is identified with an act of service or ministry (Phil 2:30).

The Gathering of God's Ohana (Family)

Voluntary

Please stand as the church bell is rung.

Procession into the hale pule (church).

Alleluia, alleluia! Give thanks to the risen Lord
The Hymnal 1982, # 178

The musical score is written in G major (one sharp) and 4/4 time. It features a descant and a refrain. The lyrics are: "Al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia! Give ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name. Name. Praise to his Name. Name." The score includes a descant section, a refrain section, and a final ending section. The lyrics are written below the notes, with hyphens indicating syllables across notes. The final ending section is marked with a repeat sign and a double bar line.

Descant

Al - le - lu - ia, al - le - lu - ia!

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

The hymn continues on the next page.

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live — for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Please remain standing, as you are able.

Opening Acclamations

Celebrant Alleluia! Christ is Risen

People Christ has risen indeed. Alleluia!

The Collect of Purity

Celebrant Almighty God,

All to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our
 hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name;
 through Christ our Lord.
 Amen.

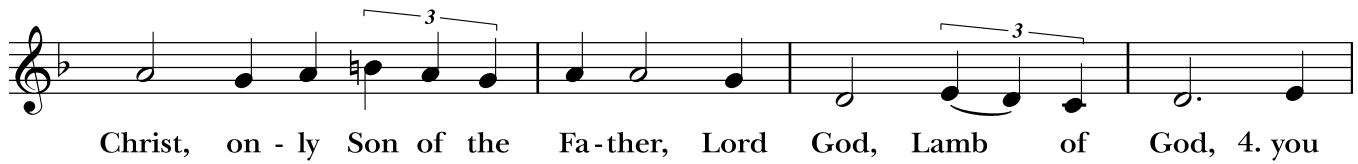
Gloria

The Hymnal 1982, # S280

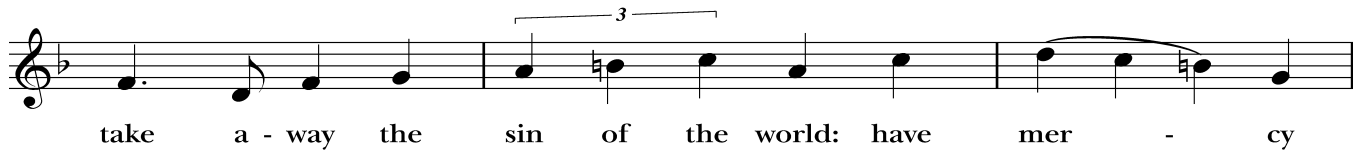
1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we



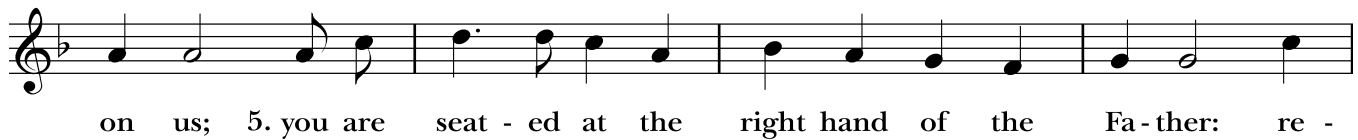
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



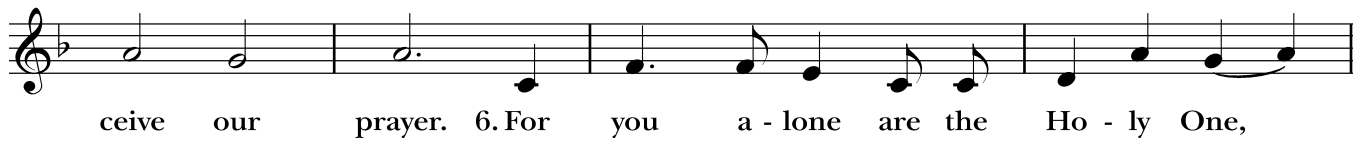
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



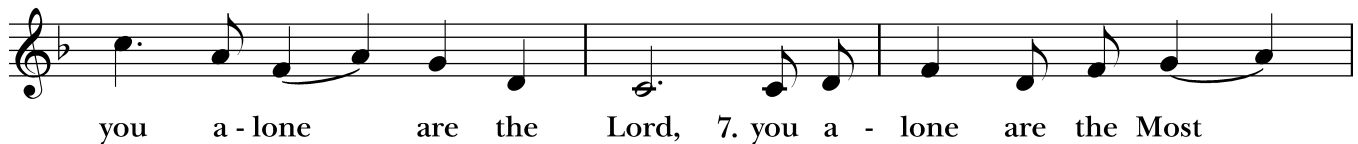
take a - way the sin of the world: have mer - cy



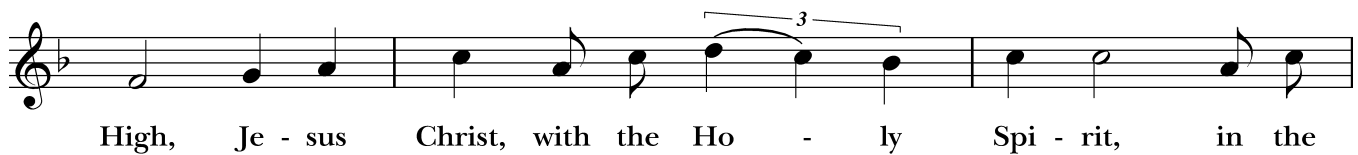
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -



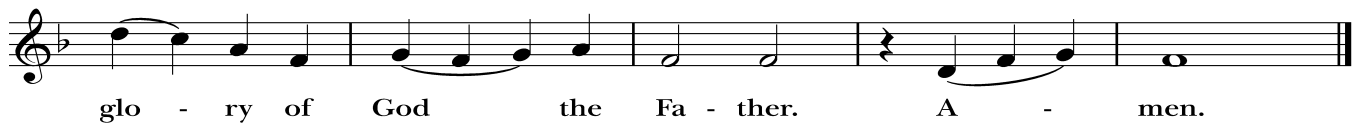
ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Please remain standing, as you are able.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

The Word of God

Please be seated, as directed.

The Readings

A reading from the Book of the Acts of the Apostles.

Acts 3:12-19

Lector When Peter saw it, he addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out,
Listen to what the Spirit is saying to the church.

People

Thanks be to God.

Remain seated.

Psalm

Psalm 4

The Psalm is prayed responsibly by the whole versus.

Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.

**“You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?”**

Know that the Lord does wonders for the faithful; *
when I call upon the Lord, he will hear me.

**Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.**

Offer the appointed sacrifices *
and put your trust in the Lord.

**Many are saying, “Oh, that we might see better times!” *
Lift up the light of your countenance upon us, O Lord.**

You have put gladness in my heart, *
more than when grain and wine and oil increase.

**I lie down in peace; at once I fall asleep; *
for only you, Lord, make me dwell in safety.**

HALELŪ IV.

I ka‘u uolo ‘ana aku e lohe mai ia‘u, e ke Akua o‘u e pono ai:
Ua ho‘ākea mai ‘oe ia‘u i ko‘u pōpilikia;
E aloha mai ‘oe ia‘u, e ho‘olohe mai ho‘i i ka‘u pule.

E nā keiki a kānaka, pehea lā ka lō‘ihi
O ko ‘oukou ho‘olilo ‘ana i ko‘u nani i mea hilahila?
No ke aha lā e aloha ai ‘oukou i ka lapuwale,
A ‘imi ho‘i i wahahe‘e? Sila.

E ‘ike ho‘i ‘oukou ua ho‘āna‘ē ‘o Iēhova i ka mea haipule nona;
E lohe mai nō ‘o Iēhova i ko‘u kāhea ‘ana aku iā ia.

E ha‘alulu ‘oukou, mai hana hewa;
E kūkākūkā me ko ‘oukou na‘au iho,
Ma ko ‘oukou wahi moe e noho mālie ai. Sila.

E kaumaha aku ‘oukou i ka mōhai pono,
E lelepau ko ‘oukou mana‘o iā Iēhova.

He nui nō ka po‘e i ‘ōlelo mai, ‘O wai ka mea e hō‘ike mai i ka pono iā
kākou?
E Iēhova, e ho‘omālamalama mai kou maka iā mākou.

Ua ho‘okomo mai ‘oe i ka ‘oli‘oli i loko o ko‘u na‘au,
A ‘oi aku ko‘u i ko lākou i ka māhuahua ‘ana a‘e o ka palaoa a me ka
waina.

E moe au i lalo me ka maluhia, a hiamoe:
No ka mea, ‘o ‘oe wale nō, e Iēhova, kai ho‘omalū mai i ko‘u noho
‘ana.

Please remain seated.

A reading the First letter of John.

1 John 3:1-7

Lector

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Listen to what the Spirit is saying to the church.

People

Thanks be to God.

Please stand, as you are able.

Sequence Hymn

This Joyful Eastertide
The Hymnal 1982, # 192

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

The image shows musical notation for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written below the treble staff, with three verses of text. The first verse is 'This joy - ful Eas - ter - tide, a - way with sin and', the second is 'Death's flood hath lost its chill, since Je - sus crossed the', and the third is 'My flesh in hope shall rest, and for a sea - son'. The music ends with a final cadence in the treble staff.

sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

Refrain
sprung to life this mor - row.
pass - ing life de - liv - er. Had Christ, that once was
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

Remain standing, as you are able.

Ka ‘Euanelio Hemolele (The Holy Gospel)

Luke 24:36b-48

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you, Lord Christ.**

Jesus himself stood among them and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

Please wait to be seated, as you are directed.

Ha'i'ōlelo (The Sermon)

The Reverend Brian G. Rallison

A Sung Paraphrase of the Apostle's Creed

Wonder Love and Praise, # 769

1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Please continue to stand or kneel, as you are able.

The Prayers of the People

Intercessions for the Christian People

Celebrant Christ, the stone which the builders rejected, God has made the cornerstone of a new community. In that name by which we are founded, let us draw near in confidence, saying: Lord, have mercy.

Intercessor The risen Christ opened the minds of the disciples to understand the scriptures. May the church find in the scriptures healing, mission, and good news of all. For this let us pray to the Lord.

People **Lord, have mercy.**

Intercessor Christ showed wounded hands and feet to his unbelieving apostles. May we see the risen one in all the wounded of our world. For this, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor Christ, our cornerstone, intercedes for us before God. Let us and all in authority heed God's call for justice in the church, in our community, and in the nation. For this, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor We are saved by a God who is light, in whom there is no darkness at all. Let us beg for God's light in those places which seem darkness. Let us ask that God enlighten all who inflict darkness on others. Let us ask that God shine on those who are victims of evil. For this, let us pray to the Lord.

People **Lord, have mercy.**

Celebrant In the power of Christ's name, we are healed. Let us recall all who need healing and all in the healing professions. For them, let us pray to the Lord.

People **Lord, have mercy.**

Here the intercessor will read the prayer list of the parish.

After, the celebrant will invite other intercessions, either silently or out loud.

Please continue to stand, as you are able.

The Collects of the Prayers

Celebrant Loving God, you have glorified your Son Jesus and given him the name by which we are saved. Give us the courage to act in his name. Accept our praise, offered in his name, for we offer these prayers through and with and in Jesus, your Son, and our Savior.

People **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Please remain standing or kneel, as you are able.

Silence is kept.

Celebrant Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Please stand, as you are able.

The Peace

Celebrant The peace of Risen Christ be always with you.

People **And also with you.**

Please be seated, as you are directed.

Nā ho iolanda (Announcements)

Please see page 35 for announcements.

Kindly remember that if you want your ministry announcements in the bulletin and in the updated weekly emails, please email them before each Wednesday at 10 AM. Mahalo!

Life Changes – The Little Church Time

This prayer time is for special events during your life and the life of your family.

For example, birthdays, anniversaries, graduations, new employment, and other special occasions of thanksgiving.

*You are most welcome to make an extraordinary donation to the little church,
nonetheless, it is not required or necessary to be prayed for.*

All Watch over your children, O Lord, as their days increase; bless them and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.
Amen.

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant Walk in love, as Christ loved us and gave him for us, an offering and sacrifice to God.

We are thankful for your support of the ministries of

The Episcopal Parish of St. Clement

Your financial contribution allows us to promote God's message of love and hope for all people in our neighborhood and beyond.

Find our easy QR code below for online giving.

Open your smartphone camera to make an online donation.



Please stand, as you are able.

Offertory Hymn

Taste and see
Wonder Love and Praise, # 764

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord all you peo - ple.

His praise shall al - ways be on my
 To - geth - er let us all praise his
 You'll want for noth - ing if you

lips; _____ my soul shall
 name. _____ I called the
 ask. _____ Taste and

glo - ry in the Lord; _____ for
 Lord and he an - swered me; _____ from
 see that God is good; _____ in

D.C.

he has been so good to me.
 all my troubles he set me free.
 him we need put all our trust.

Please continue to stand, as you are able.

The Doxology

The Hymnal 1982, # 377

*The congregation will sing **verses 1 and 5**. Followed by a sung "Amen!"*

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

All AMEN!

Please continue to stand, as you are able.

The Holy Eucharist - Rite II, Prayer B

Sursum Corda

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Proper Preface

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, # S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written in treble clef with a key signature of one flat (Bb). It consists of four staves of music. The first staff begins with a whole rest followed by a half note G4, then a quarter note A4, and a quarter note Bb4. The second staff features a triplet of eighth notes (G4, A4, Bb4) followed by a quarter note C5, a quarter note Bb4, and a quarter note A4. The third staff starts with a quarter note G4, a quarter note A4, and a quarter note Bb4, followed by a quarter note C5, a quarter note Bb4, and a quarter note A4. The fourth staff begins with a triplet of eighth notes (G4, A4, Bb4), followed by a quarter note C5, a quarter note Bb4, and a quarter note A4, ending with a whole note G4.

Please continue to stand or kneel, as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Words of Institution

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Therefore, according to his command, O God,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Epiclesis

Celebrant

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with, _____ Clement our patron, the Blessed Virgin Mary, your mother, and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Doxology

Celebrant

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen

The Hymnal 1982, # S146

A - men. A - men. A - men.

Please remain standing, as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we now pray, in the language of our hearts.

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

E ko mākou Makua i loko o ka lani, E
ho'āno 'ia kou inoa
E hiki mai kou aupuni;
E mālama 'ia kou makemake ma ka
honua nei,
E like me ia i mālama 'ia ma ka lani lā.
E hā'awi mai iā mākou i kēia lā, i 'ai na
mākou no neia lā.
E kala mai ho'i iā mākou, i kā mākou
lawehala 'ana,
Me mākou e kala nei i ka po'e i lawehala
i kā mākou.
Mai ho'oku'u 'oe iā mākou i ka
ho'owalewale 'ia mai,
E ho'opakele nō na'e iā mākou i ka 'ino;
No ka mea, nou ke aupuni
A me ka mana, a me ka ho'onani 'ia, a
mau loa aku. 'Āmene.

Ko 'emau Tamai 'oku 'i Hevani, ke
tapuha Ho Huafa; ke hoko
mai Ho pule'anga, ke fai Ho finangalo',
'i mamani 'o hange
koia 'i Hevani. Ke foaki mai he 'aho' ni
ha'a mau me'akai;
pea fakamolemole 'emau ngaahi
angahala, 'o hange ko 'emau
fakamolemole 'akinautolu, 'oku fai
angahala kiate kimautolu.
Pea 'oua na'a Ke tuku 'akimautolu ki he
'ahi'ahi; ka ke fakahaofi
'a kimautolu mei he kovi. He 'oku 'O'ou
'a e Pule'anga, pea mo e
malohi mo e kololia, 'o ta'engata pea
ta'engata. 'Ameni.

Lo matou Tama e, o i le lagi,
ia paia lou suafa, ia oo mai lou malo.,
Ia faia lou finagalo i le lalolagi e pei ona
faia i le lagi,
ia e foai mai ia te i matou i le aso nei
a matou mea e ai e tatau ma le aso.
Ia e faamagalō mai ia te i matou a matou
agasala,
e pei o i matou foi ona matou
faamagaloina atu
ie ua agaleaga mai ia te i matou.
Aua foi e te ta'ita'iina i matou i
faaosoosoga
a ia e lavea'i ia i matou ai le leaga.
Aua e ou le malo, ma le mana,
atoa ma le viiga e faavavau
lava. Amene.

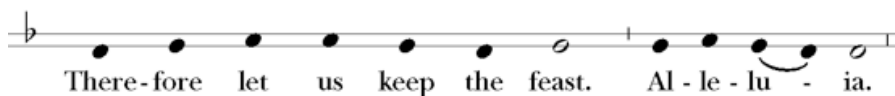
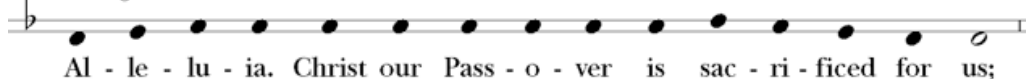
Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Fraction Anthem

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Agnus Dei

The Hymnal 1982, # S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ not only died for you but lives for you, and feed on him in your hearts by faith, with thanksgiving.

***All are welcome to God's Holy meal.
Please follow the instructions of the celebrant and ushers.***

*There will be one Communion Station today at the foot of the choir steps –
One with bread and two with chalice.*

Kindly communicate with the chalice on the side where you are sitting.

*If you do not desire to receive Holy Communion or the chalice but receive a blessing,
please cross your arms and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the
Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted, allow the Eucharistic Minister
to take it from your hands and intinct it before placing it on your tongue.*

*The Bread and Wine are given to the communicants with these words...
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... Amen.*

Ke Alo O Iesu

Rev. Dennis Kamakahi

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
O ka hoku 'imo'imo
O Iesu ku'u Haku maika'i

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Aloha ka 'aina o ke Akua
I ka nani, i ka nani mau loa
I laila i ke `ala
Onaona o ka rose
O Iesu ku'u Haku maika'i

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Communion Hymn

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

I love the schoolhouse of the Lord
In heaven, in the highest heaven
There in the firmament
Are twinkling stars
Jesus is my true Lord

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Beloved is the kingdom of God
Its beauty, everlasting beauty
There the fragrance
Of sweet scented roses
Jesus is my true Lord

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
O ka hoku 'imo'imo
O Iesu ku'u Haku maika'i

I love the schoolhouse of the Lord
In heaven, in the highest heaven
There in the firmament
Are twinkling stars
Jesus is my true Lord

O Iesu ku'u Haku maika'i
O Iesu ku'u Haku maika'i

Jesus is my true Lord
Jesus is my true Lord

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.**

Please stand, as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People **Amen.**

Please stand, as you are able.

Processional Hymn into the World

All are welcome



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: All are wel-come,
 bring an end to fear and dan - ger:
 house pro-claim from floor to raft - er:



all are wel-come, all are wel-come in this place.

Dismissal

Celebrant Alleluia, Alleluia! Let us bless the Lord,
People **Thanks be to God. Alleluia, Alleluia!!**

Voluntary

Mahalo for worshiping with us today!
HAPPY EASTER!

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Your prayers are requested...

For those that are sick or troubled...

Jane Anderson, John Hau'oli Tomoso, Carolyn Hill
The Reverend Canon Wadie Farr and The Most Reverend Hosam Naoum
of the Episcopal Diocese of Jerusalem,
For school children and youth around the world that live in fear,
For all the people of God in Israel and Palestine,
For the victims of the earthquake in Taiwan,
For the hundreds of people who are escaping violence, hunger, war, and oppression,
For the clergy, staff, congregation, families, and community of St. Michael,
For the Anglican Church in Aotearoa,
New Zealand and Polynesia,
For the patrons of the Food Pantry of St. Clements and others who are hungry, underemployed,
homeless and in need,
For the administration, staff, students, and families of St. Clement's School.

For those that are traveling...

For those that are preparing for Confirmation and Reception...

In thanksgiving for...

Those who are worshipping with us for the first time,
those who are looking for a faith community,
and those who have returned after being gone for a while,

For those that have died...

Tom McCallister,
the victims of the Francis Scott Key Bridge destruction in Maryland,
For all of those who have died in the conflict between Israel and Palestine, Ukraine and Russia, and
Sudan.
For all those who have died in the numerous mass shootings in the world,
the United States.

If you would like to have persons added to our list, please email them to our Parish Administrator
before 10 AM on Wednesday at:

secretary@StClem.org

Please ensure you have the permission of the persons you want to be added to the list.
A person's name will be added for a minimum of three weeks.

Mark your Calendars

Weekly Services and Events

Sundays	Holy Eucharist with music, 9:30 AM
Mondays	Children's Chapel, 8 AM
Wednesdays	Children's Chapel, 8 AM
Thursdays	Farmers' Market, 4 PM – 7 PM Choir Practice, 6 PM

April

Sunday, 14 th	Easter Two – Ask Father Brian During Coffee Hour
Tuesday, 23 rd	Vestry Meeting, 5 PM
Sunday, 28 th	Tongan Choir Performance

May

Sunday, 19 th	Day of Pentecost – You are invited to wear red. St. Clement School's students, families, and staff are invited to attend the service. The students have been invited to sing "This Little Light of Mine". The dedicated and hard-working staff will also be shown our appreciation for their dedication.
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Welcome to The Episcopal Parish of St. Clement!

If this is your first time at St. Clement's, please check in with our ushers, if you haven't done so already. If you'd like to join our member directory and e-mailing list, please provide your information in our Visitor Card at the entrance of the church. Thank you for choosing to worship at St. Clement's today! Stick around after the service for a chat with our clergy and fellowship with other members.

Sunday Morning Formation Groups

All are welcome to join either of our discussion groups that meet on Sundays!

On Sunday mornings at 8:30 A.M., we offer our churchgoers two educational discussion groups: Adult Discussion and Reading Between the Lines.

Adult Discussion is open to anyone who wants to explore and expand their understanding of religion and spirituality by reading or watching selected non-Biblical sources and then discussing these in depth. We have been blessed to have participants with a wide variety of backgrounds in literature, education, science, theology, and the arts who recommend books for the group and keep our conversations lively. Adult Discussion sessions are available via Zoom and in person in the Parish House.

Reading Between the Lines (formerly known as the Bible Workbench) is a weekly conversation built around scripture and a collection of short texts (a few pages of reading for each meeting). RBTL allows participants to engage with one of the lectionary readings of the week, presents a central theme of that reading, and connects the biblical text to other writings on that theme. Participants take turns introducing the material and inviting responses, such as how the theme relates to events in the world and in participants' own lives. RBTL sessions are held in the Parish Hall.

Reading materials for these groups can be purchased from the church office for \$10. There is no membership fee.

Youth Programs

Our Family Ministries team runs Sunday School on Sunday mornings. Our Youth programs begin at 9:30 A.M. and serve anyone between the ages of 3 and 18.

An Inclusive and Caring Christian Community

The Parish of St. Clement

EPISCOPAL CHURCH
Honolulu, Hawaii

The Reverend Brian G. Rallison
Priest-in-Charge
o. 808-955-1602 ext. 108
e. priest@StClem.org

April 10, 2024

Dear parents, administration, and friends of St. Clement's School,

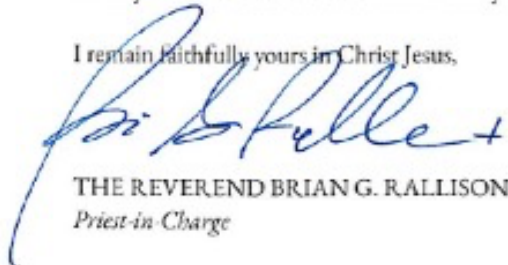
Greetings to you as we continue to celebrate Eastertide. When I first came to The Episcopal Church some 25-plus years ago, I found it odd that the world looks at Easter as just a glorified Sunday, but the Christian church celebrates the Resurrection of our Lord Jesus Christ for 50 whole days! Yet, for being a priest for almost five years, I see the reasoning for our church's fore-parents to live into the celebration of the life of Easter for 50 days. It is because of Easter that we have hope in sometimes a discouraging world. So, once again, a blessed Eastertide to each of you!

I have been at the Episcopal Parish of St. Clements for almost two months. I have tried to meet or at least wave hello and goodbye. I have been so blessed to get to know your children and to be able to teach them a little bit about Jesus's life and ministry. Your kids are wonderful. I dread the day when some of them will graduate, and I will not see them daily. And even have some of the kids take their summer break. My own kids and granddaughter who live on the mainland know your children as my 'church kids.' I am deeply grateful to you for allowing the school staff and myself to be part of their lives. Mahalo!

To express our gratitude to our school staff this year, I cordially invite you and your children to our Day of Pentecost worship service. This significant event, celebrated on the 50th day of Eastertide, commemorates the coming of the Holy Spirit to the early apostles and disciples of Jesus, marking the birth of the Christian Church. It's a beautiful opportunity for our school community to come together and celebrate this important milestone. The service will occur on **Sunday, May 19, 2024, at 9:30 AM**. During the offertory, we will invite the St. Clement's School kids to come and sing [This Little Light of Mine](#), a joyful and uplifting hymn that immerses us in one of the themes of Pentecost. Additionally, we will take this moment to recognize and thank the school staff for their dedication and hard work. **Everyone is encouraged to wear red, symbolizing the spirit of Pentecost.**

We look forward to seeing you! I hope you will mark your calendars for this day! If you have any questions, please do not hesitate to contact me personally. My contact information is listed above. Until then, mahalo again for all you do for our school! God loves every single one of you.

I remain faithfully yours in Christ Jesus,



THE REVEREND BRIAN G. RALLISON
Priest-in-Charge



Coffee, Refreshment, and Fellowship

There will be a time for fellowship each Sunday in front of the church from 10:30 AM to 11:15 AM for the congregation to connect as a parish. The sign-up sheet is in the back of the church.

Volunteers are needed for the upcoming Sunday coffee hours. If you can bring food and help set up and/or clean up for specific upcoming weeks, please sign up on the sign-up sheet in the back of the church. Your help would be most appreciated.

Change to Office Hours

The church office has changed its hours to serve the parish better. We will be open Monday through Friday from 10 am to 4 pm and closed on legal holidays, Saturday and Sunday.

Update to the Church's Phone System

A new phone system will be installed soon to help provide better support options to the parish. Please be patient with us as we transition to better service the parish.

Help Needed to Run Our A/V System

Volunteers are needed to help run our A/V equipment during services for our online broadcast streaming. Kids are most welcome to volunteer! If you are interested, please contact Father Brian and the church office.

Donations Needed for the Food Pantry

The Food Pantry can use your generous donations of protein like Spam, Vienna sausages, and tuna, but we welcome all donations.

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday by 9 am.



BAPTISM

ARE YOU INTERESTED IN A BAPTISM?

CONTACT FATHER BRIAN.

Phone #: 808-955-7745 x108

Email: priest@StClem.org



Walk in Love

Feeding our Family: An Easter Reflection



When I was growing up, my mother always invited about 40 people to Easter dinner. Family, friends, and even people she saw at church Easter morning who didn't have any place to go for Easter dinner.

Mom cooked for all of Holy Week, carefully freezing pastries made early in the week and making the yeast bread last. The dinner table always included boiled eggs, roast lamb, wheat berry porridge, piroshki, cabbage rolls, a giant salad of fresh greens, and special sweet Easter bread encircled with a braided crown.

With great pride, my mom gathers the guests before the meal to explain the rich food's significance. For her Russian Orthodox peasant farmer ancestors who passed down these recipes, Easter was a huge feast to celebrate the coming of spring. The signature dessert, a cheese paska, includes all the things that would have been unavailable or denied during Lent: fresh eggs, cheese, sugar, cream, almond flour, and candied fruit, carefully pressed in a mold and decorated with Easter symbols.

After giving thanks for the day and food, people fill their plates and find a place to sit. Inside, on the couch or chairs, on the floor, standing in the kitchen. Outside, at the picnic table in the yard or sitting on the edge of the porch that ran around the house. Friends and strangers sharing stories of life, family, and food while children play. Every Easter Sunday is a new community, formed by and for that time together.

Only as an adult did I realize the significance of mom's Easter dinners. How her labor of love and sacrifice gathers and creates a community, feeds people in body and soul, connects us with the stories of the faithful ancestors, and inspires us to do the same.

Walking in Love is how we do all things with love because we believe that God gives us more than enough: service, sacrifice, gratitude, gathering, remembering, eating, playing, and spreading hope and peace in the world. | tens.org

Questions for Reflection:

How will you walk with your neighbor in love this Easter Season?

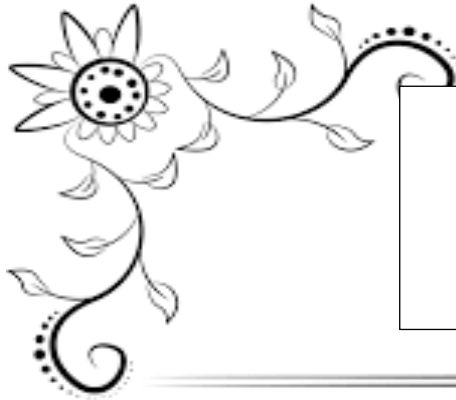


The Rev. Sabeth Fitzgibbons walks in love with God's people inside and outside the church doors as rector of Trinity Parish in Seattle, WA.



THE EPISCOPAL
NETWORK FOR
STEWARDSHIP

Flower Dedications



The flowers at the altar are given to the glory of God.

The Vestry of The Episcopal Parish of St. Clement

Beth Fincke, *Senior Warden* – 2025
Soane Lino, *Junior Warden* – 2025
Martha Morgan, *Treasurer* – 2025
Holoua Stendar, *Clerk* – 2025

Jane Anderson – 2026
Liz Baldwin - 2027
Leslie Isaki – 2025
Jose Henao- 2026
Tau’eva Lino- 2025
Robert Nakatsuji – 2027
Kathleen Norris - 2027
Sarah Palm - 2026

Convention Delegates for 2024

Mary Carpenter
Soane Lino
Susan Palmore

Sarah Palm
Susan Palmore
Stephen Reynolds

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Organist	Mark Kennedy
Eucharistic Ministers	Dana Anderson and Robert Nakatsuji
Crucifer	Soane Lino
Gospel Bearer	Robert Nakatsuji
Lector 1 and Psalmist	Carol Taylor Kim
Lector 2	Soane Lino
Intercessor	Martha Morgan
Bell Ringer	Martha Morgan
Ushers and Greeters	Bridget Dung and Arthur Buto
Oblation Bearers	<i>By Invitation</i>
Offering Counters	Soane Lino and an additional Vestry member
Coffee Hour Hosts	<i>By Signup (The list was lost this week, and we will add the name in the next bulletin. Apologies.)</i>



Parish Administration

The Reverend Brian G. Rallison, *Rector*

O: 808-955-7745 x108

C: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

priest@StClem.org

Leesa Steadman, *Parish Administrator*

o: 808-955-7745 x100

secretary@StClem.org

Marc Miura, *Parish Bookkeeper*

o: 808-955-7745 x101

accountant@StClem.org



www.StClem.org

